

## **Planning Applications Sub-Committee**

Date: TUESDAY, 9 APRIL 2024

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Deputy Shravan Joshi (Chairman) Members: Graham Packham (Deputy Chairman) **Deputy Randall Anderson Brendan Barns** Ian Bishop-Laggett Michael Cassidy **Deputy Simon Duckworth** Mary Durcan Deputy John Edwards, Anthony David Fitzpatrick **Deputy John Fletcher** Dawn Frampton **Deputy Marianne Fredericks** Jaspreet Hodgson Amy Horscroft Alderman Robert Hughes-Penney

**Deputy Charles Edward Lord** Antony Manchester **Deputy Brian Mooney Deputy Alastair Moss** Alderwoman Jennette Newman **Deborah Oliver** Alderwoman Susan Pearson Judith Pleasance **Deputy Henry Pollard** Alderman Simon Pryke Ian Seaton Hugh Selka Luis Felipe Tilleria Shailendra Kumar Kantilal Umradia William Upton KC Jacqui Webster

#### Enquiries: Zoe Lewis zoe.lewis@cityoflondon.gov.uk

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#### lan Thomas CBE Town Clerk and Chief Executive

### AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

#### 1. APOLOGIES

#### 2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. MINUTES

To agree the public minutes of the Planning Applications Sub-Committee meeting held on 13 February 2024.

For Decision (Pages 5 - 30)

#### 4. HILL HOUSE, 1 LITTLE NEW STREET, LONDON EC4A 3JR

Report of the Planning & Development Director.

For Decision (Pages 31 - 332)

#### 5. **PORTSOKEN PAVILION, 1 ALDGATE SQUARE – REASONS FOR REFUSAL**

Report of the Chief Planning Officer and Development Director and Comptroller and City Solicitor.

For Decision (Pages 333 - 334)

# 6. \* VALID PLANNING APPLICATIONS RECEIVED BY THE DEPARTMENT OF THE BUILT ENVIRONMENT

Report of the Planning & Development Director.

**For Information** 

#### 7. \* DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR

Report of the Planning & Development Director.

**For Information** 

#### 8. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE

#### 9. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT